BRIEFING ON GLOBAL AFFAIRS, BUSINESS, CULTURE & DESIGN



Beep, beep! Our survey of stealthy new start-ups and family firms

WORLD EXCLUSIVE! We talk the banger business and hedgehog funds with Japan's miniature success story - and a host of real characterful companies issue 86 . volume 09 SEPTEMBER 2015

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AND TECH

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anyone says I look porky...

Sylvanian Families photographed in studio in London

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Magnificent obsession

A new book purportedly about percelain is really about its author's oven creative process, revealing it pays to pay attention to hove things are made. ROBERT BOUND

Do you care how and why something you admire was made? This magazine has asked you to consider provenance before – when choosing your coffee beans or when buying denim – but what of cultural provenance? Does context aid your understanding and enjoyment of the thing?

I've just closed the back cover of The White Road, potter and writer Edmund de Waal's wonderful and unusual forthcoming book about the history of porcelain (see recieu, apposite page). Part history, part memoir, the book is subtitled, "a pligarimage of sorts". And off he goes. We read of De Waal's trips to Jingdezhen, China's porcelain capital since the discovery of the stuff 1,000 years ago, and of his fears that he might not be on the right road to find what he wants. We encounter our man having a headache the day after he's forced to be a guest of honour at an impromptu booze-fuelled dinner; we learn that writing about discovering procelain can be almost as trying as actually discovering is. De Waal echoes a thought that many of us have had since school maths classes: "always show your working."

De Waal's book is as much about what drove him to write it as it is about the "white gold" that has excited so much trade, jealousy and mania across a millennium. When De Waal makes it to Dresden, it's plain that our guide does not suffer from precisely the same Puraellankrashkeit as Augustus the Strong, the 17th-century elector of Saxony who ordered the discovery of gold and ended up with something for which he had an ever greater weakness (and with crossed swords branded it Meissen). But he is far from immune to a sort of mania himself. And happily so, because we get an intriguing, unusual, heartfelt and depthless account of the hidden corners of the history of trade, of industry, of the workings of royal courts, of what became known as geopolitics and of trend and taste.

Another marvel to cross the culture desk this month is the upcoming record from Bergen's HP Gundersen, who trades beilliant blues, psych and country funk under the name The Last Hurrah!! The record (see review, opposite page) includes fulsome sleeve notes by Rolling Stone's David Fricke to put the work in context and as mighty fine as the album is, I loved reading Fricke associate it with Little Feat and Stephen Stills. It made me run out and buy records by those artists to further endanger the shelving in my flat. You don't have to make like Hunter Thompson and go full "gonzo" to write a memorable account of how you wrote your memorable account but—and who knew we'd learn so much from our maths masters?—showing your working really works. — (M)

Carolyn Christov-Bakargiev Corator Istanbuf



The 14th Istanbul Biennial (5 September to 1 November) at the Black Sea to Trotsky's house on the Prince Islands. Curator and artistorian Carolyn Christov-Bakargiev "drafted" the concept for Saltwate: A Theory of Thought Forms.

How does salt bring this

We are on saftwater - the Bosphorus - and saftwater is a synonym for life as our bodies need saft to survive. Saft is also the passage of slaves across the Atlantic Ocean. We feature Ellen Gallagher's paintings; the works linegine the Dresolya people who live under the Atlantic, a reference to slavery's catastrophee.

The biannial has more than 30 venues. Why slow the experience?

Technology has compressed time and there's a need to slow experience for intellectual reasons, for our health and empathy.

How has Istanbul changed since the 2013 proteets and the last biennial?

The Amenian question is becoming less taboo as young people know more about history from the internet. With this in mind I invited the artist William Kerritrige, who was very involved in truth and reconciliation in South Africa. We also include the Bark Petition, an arthorix seer to Australia's periament by the Yolngu people seeking land rights.

Waterpara



Culture with Robert Bound FYLIP: MORDAY AT 19,00 ER TIME ON MOROCLE 24

In its recumped format, the show asks a crucial question such week. How do you talk about design? How do you talk about design? How do you wrise about fashion? Answers are provided by a roster of length minds.